



## **Planning Committee (SBDC)**

**Wednesday, 28 March 2018 at 4.15 pm**

**Council Chamber, Capswood, Oxford Road, Denham**

### **A G E N D A**

#### Item

1. Evacuation Procedure
2. Apologies for Absence
3. Minutes (*Pages 5 - 12*)

To confirm the minutes of the meeting held on 28 February 2018.

4. Declarations of Interest
5. Applications and Plans

To consider the reports of the Interim Head of Planning and Economic Development

*A. Committee decision required following a site visit and/or public speaking*

*17/02191/FUL: Land Rear Of Woodlands, 7 Church Grove, Wexham, Buckinghamshire, SL3 6LF (Pages 13 - 22)*

*17/02391/FUL: South Bucks District Council, Bath Road Depot, Bath Road, Burnham, Buckinghamshire, SL6 0PR (Pages 23 - 42)*

*18/00018/FUL: The Coach House, 29 West Common, Gerrards Cross, Buckinghamshire, SL9 7QS (Pages 43 - 50)*

*18/00040/RVC: 45 St Huberts Close, Gerrards Cross, Buckinghamshire, SL9 7EN (Pages 51 - 56)*

*B. Committee decision required without a site visit or public speaking*

*17/01846/RVC: Site Of South End Cottage, Middle Green, Wexham, Buckinghamshire, SL3 6BS (Pages 57 - 66)*

*C. Committee observations required on applications to other Authorities*

None.

*D. To receive a list of applications already determined under delegated powers by the Interim Head of Planning and Economic Development (Pages 67 – 99)*

To receive for information.

6. Outstanding Enforcement Notices (*Pages 101 - 106*)

For information.

7. Planning Appeals and Schedule of Outstanding Matters (*Pages 107 - 110*)

To receive for information.

8. Planning Enforcement Report 18 10084 ENBEOP: Site Of Southend Cottage, Middle Green, Wexham (*Pages 111 - 116*)

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## **Membership: Planning Committee (SBDC)**

Councillors: R Bagge (Chairman)  
J Jordan (Vice-Chairman)  
D Anthony  
M Bezzant  
S Chhokar  
T Egleton  
B Gibbs  
P Hogan  
M Lewis  
Dr W Matthews  
G Sandy  
D Smith

**Date of next meeting – Wednesday, 18 April 2018**

### **Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01895 837210; [planning@southbucks.gov.uk](mailto:planning@southbucks.gov.uk)

### **Audio/Visual Recording of Meetings**

This meeting might be filmed, photographed, audio-recorded or reported by a party other than the Council for subsequent broadcast or publication. If you intend to film, photograph or audio record the proceedings, or if you have any questions please contact Democratic Services. Members of the press please contact the Communications Team.

**If you would like this document in large print or an alternative format, please contact 01895 837236; email [democraticservices@southbucks.gov.uk](mailto:democraticservices@southbucks.gov.uk)**